

Walk With the Word

Leviticus 1-7

“The Proper Response to God in Their Midst”

In Exodus 40, God came to dwell in the midst of the Israelites. This *shekinah* glory dwelt in the Tabernacle; specifically, the Holy of Holies, over the Ark of the Covenant. In the form of the *metatron*, or pre-incarnate Christ, God, quite literally, came to dwell in their midst.

Leviticus 1-7 clearly outlines the proper human response to God dwelling in their midst. For the Israelites, God dictated that the response should be in a form they could easily identify with – ritualistic sacrifices, something their ancestors had participated in (e.g., Abraham), and something they had witnessed in Egypt.

Character of the response:

Any response must be made _____

Any response must be _____

Any response must be _____

Any response must _____

The Burnt Offerings”: designed for _____

Voluntary, they always begin w/ _____

The Grain Offerings: designed for _____

Voluntary, they are offered conjointly with _____

The Peace Offerings: designed for _____

Voluntary, they are always given w/ _____

The Sin Offerings: designed for unintentional _____

Mandatory, they are offered when restitution is _____

The Guilt Offerings: designed for intentional _____

Mandatory, they are offered when restitution is _____

The NT informs us that when we receive Jesus Christ as our Lord and Savior, the Holy Spirit indwells us; that is, Christ is in our midst. What, then, should be the proper response of the Christian?

To review this message after completing the weekly reading of Leviticus 1-7, go to www.walkwiththeword.org/Audio/AudioStudies.html

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