Genesis 3 • Sin Enters the World

1. (v.1) Whenever Satan acts in his role as the serpent he is employing the tools of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. His deceit is always framed with the words and phrases that give it the surface appearance of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but in reality work to undermine both God’s **\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_**.
2. (v.2-5) Satan’s attacks are designed to:
	1. Undermine the person and authority of **\_\_\_\_\_\_\_\_\_\_\_\_**.
	2. Undermine the authority and meaning of His **\_\_\_\_\_\_\_\_\_\_\_\_**.
	3. Render the **\_\_\_\_\_\_\_\_\_\_\_\_** ineffective by laying it alongside a **\_\_\_\_\_\_\_\_\_\_\_\_**.
	4. Working these things together so that **\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_** combine to replace the rightful place of **\_\_\_\_\_\_\_\_\_\_\_\_** in our life.
3. (v.6-7) The typical response to sin is to **\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_** it up.
4. (v.8-13) What may have started out as “the **\_\_\_\_\_\_\_\_\_\_\_\_** of God” may be misused by man or Satan to act contrary to **\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.14-19) Although Eve “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” everyone and everything over to sin, through her would come the “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” to make all things right.
6. (v.20-21) The fig leaf was man’s attempt at his own **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. God provided the garments of skin to establish that **\_\_\_\_\_\_\_\_\_\_\_\_** is required to atone for **\_\_\_\_\_\_\_\_\_\_\_\_**.
7. (v.22-24) Man is not going to be able to return to God on his own **\_\_\_\_\_\_\_\_\_\_\_\_** or in his own **\_\_\_\_\_\_\_\_\_\_\_\_**.

***Epilogue***

* Christ addresses Adam’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. (Mt. 4:1-11; Mk. 1:12-13; Lk. 4:1-13)
* Adam’s dealing with **\_\_\_\_\_\_\_\_\_\_\_\_** vs. Christ’s. (1 Co. 15:20-22)
* Restoration of the **\_\_\_\_\_\_\_\_\_\_\_\_** of man as God intended. (1 Co. 15:45-49)
* God’s **\_\_\_\_\_\_\_\_\_\_\_\_** plan for man. (Gen. 3:15)
* God’s **\_\_\_\_\_\_\_\_\_\_\_\_** plan for man. (Rev. 22:1-5)