

Genesis 3 • Sin Enters the World

1. (v.1) Whenever Satan acts in his role as the serpent he is employing the tools of **deception**. His deceit is always framed with the words and phrases that give it the surface appearance of **legitimacy**, but in reality work to undermine both God's **authority** and **Word**.
2. (v.2-5) Satan's attacks are designed to:
 - a. Undermine the person and authority of **God**.
 - b. Undermine the authority and meaning of His **Word**.
 - c. Render the **truth** ineffective by laying it alongside a **lie**.
 - d. Working these things together so that **pride** and **self** combine to replace the rightful place of **God** in our life.
3. (v.6-7) The typical response to sin is to **run** and **hide** and **cover** it up.
4. (v.8-13) What may have started out as "the **things** of God" may be misused by man or Satan to act contrary to **God**.
5. (v.14-19) Although Eve "**delivered**" everyone and everything over to sin, through her would come the "**Deliverer**" to make all things right.
6. (v.20-21) The fig leaf was man's attempt at his own **cover-up**. God provided the garments of skin to establish that **blood** is required to atone for **sin**.
7. (v.22-24) Man is not going to be able to return to God on his own **terms** or in his own **way**.

Epilogue

- Christ addresses Adam's **failures**. (Mt. 4:1-11; Mk. 1:12-13; Lk. 4:1-13)
- Adam's dealing with **sin** vs. Christ's. (1 Co. 15:20-22)
- Restoration of the **image** of man as God intended. (1 Co. 15:45-49)
- God's **original** plan for man. (Gen. 3:15)
- God's **final** plan for man. (Rev. 22:1-5)