

## Genesis 32 • Struggling with Man and God

---

1. (v.1-2) We are not only accompanied by \_\_\_\_\_ resources, but \_\_\_\_\_ as well.
2. (v.3-8) We may doubt those resources in the face of \_\_\_\_\_ personal \_\_\_\_\_.
3. (v.9-12) In times of crisis our prayer should be for God's \_\_\_\_\_ and \_\_\_\_\_, not the accompanying \_\_\_\_\_.
4. (v.13-23) In such times our true spiritual condition is betrayed by the degree to which we wish to separate the \_\_\_\_\_ from the \_\_\_\_\_ in order to minimize the \_\_\_\_\_.
5. (v.24-32) We may think the goal is to come face to face with the source of our \_\_\_\_\_ struggle, but we will first have to come face to face with \_\_\_\_\_ the source of our \_\_\_\_\_ struggle.

**Consider the following points regarding Jacob's life and make application to your own:**

- Jacob stole an \_\_\_\_\_ birthright and blessing that turned out to be of little or no practical \_\_\_\_\_. God took him through the process of providing a \_\_\_\_\_ birthright and blessing of greater and more personal value.
- Although his inheritance through Abraham and Isaac would have been very great, God separated Jacob so as to build for him his own legacy and possession, both \_\_\_\_\_ and \_\_\_\_\_.
- Jacob's struggle with \_\_\_\_\_ was really his struggle with \_\_\_\_\_.
- The transfer of the birthright and blessing was thought to be the end of the future for \_\_\_\_\_, but it turned out that during the time God was working on \_\_\_\_\_, so He was working on and blessing \_\_\_\_\_. Neither needed what their \_\_\_\_\_ father offered but that of their \_\_\_\_\_ Father.