Genesis 32 • Struggling with Man and God

- (v.1-2) We are not only accompanied by <u>earthly</u> resources, but <u>heavenly</u> as well.
- 2. (v.3-8) We may doubt those resources in the face of <u>unresolved</u> personal <u>sin</u>.
- 3. (v.9-12) In times of crisis our prayer should be for God's <u>will</u> and <u>grace</u>, not the accompanying <u>resources</u>.
- (v.13-23) In such times our true spiritual condition is betrayed by the degree to which we wish to separate the <u>innocent</u> from the <u>guilty</u> in order to minimize the <u>consequences</u>.
- (v.24-32) We may think the goal is to come face to face with the source of our <u>earthly</u> struggle, but we will first have to come face to face with <u>God</u> the source of our <u>spiritual</u> struggle.

Consider the following points regarding Jacob's life and make application to your own:

- Jacob stole an <u>earthly</u> birthright and blessing that turned out to be of little or no practical <u>benefit</u>. God took him through the process of providing a <u>spiritual</u> birthright and blessing of greater and more personal value.
- Although his inheritance through Abraham and Isaac would have been very great, God separated Jacob so as to build for him his own legacy and possession, both <u>earthly</u> and <u>heavenly</u>.
- Jacob's struggle with man was really his struggle with God.
- The transfer of the birthright and blessing was thought to be the end
 of the future for <u>Esau</u>, but it turned out that during the time God was
 working on <u>Jacob</u>, so He was working on and blessing <u>Esau</u>. Neither
 needed what their <u>earthly</u> father offered but that of their <u>heavenly</u>
 Father.