Leviticus 10:1-11 • Strange Fire

1. (v.1-5) The example of Nadab and Abihu as false teachers within the Church:
   1. Their actions may look legitimate, but they contradict **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
   2. They are more interested in elevating their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** than recognizing God’s established **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
   3. They mix the things of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** with the things of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
   4. They invent something **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
2. (v.6-7) We are not to treat the “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” or removal of false teachers and false prophets the same way we treat the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of family or loved ones or the falling away of someone into sin. Leadership must carry on as an **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to the congregation.
3. (v.8-11) We are to worship and serve according to the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** with **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and the application of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

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