

Deuteronomy 29 • The Covenant in Moab

1. (v.1) What was initially established through God's Word by **blood** at Horeb is confirmed by being put into **practice** at Horeb. It is a picture of how salvation is always completed by the follow-on work of **sanctification**.
2. (v.2-9) Just as God followed through and **proved** His Word by fulfilling His promises, so His people must follow through and **prove** their commitment to His Word by putting it into practice.
3. (v.10-13) God's covenant relationship, whether under the "Old" or the "New", has always been intended for **everyone**.
4. (v.14-21) God's people must not only resist the **outside** influences of the world, but even more importantly guard against those on the **inside** who fall away to become a growing influence **corrupting** others from God's Word and ways.
5. (v.22-28) The physical **consequences** of the curses in God's Word come about as a reflection of the spiritual condition of a heart showing itself to be **unfaithful**, willfully forsaking an exclusive covenant relationship in the character of **adultery**, the willful rejection of one for another.
6. (v.29) Everything we need to know for this life and the one to come has been **revealed**. A covenant relationship requires simply being faithful to God's Word **as we already know it**.

Conclusion: Salvation begins with our initial **one-time** life-changing decision to choose Christ, but is followed up with the work of sanctification which is a **daily** decision to choose His Word and ways over our own. This was always the **pattern**, even with the Old Covenant.