Judges 19-21 • Civil War Among Believers

1. (19:1-4) Just as it is possible to recover from marital **\_\_\_\_\_\_\_\_\_\_\_\_**, so it is possible to recover from spiritual **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

1. (19:5-10) Spiritual faithfulness is most often tested by personal **\_\_\_\_\_\_\_\_\_\_\_\_**.

1. (19:11-21) When believers no longer act like believers they become exactly like **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** they live in.

1. (19:22-30) When believers become exactly like the world they live in the only solution is to be completely **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

1. (20:1-17) Corrupt organizations are not often 100% **\_\_\_\_\_\_\_\_\_\_\_\_**, but are rendered useless because they refuse to hold the corrupt element **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

1. (20:18-35) Judgment always begins with **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** first.

1. (20:36-45) When a person, group, or organization has been investigated and confronted with the issue of sin and steadfastly remains unrepentant, all that remains is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

1. (21:1-25) It takes the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** interceding on behalf of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to effect reconciliation.

Judges 19-21 • Civil War Among Believers

1. (19:1-4) Just as it is possible to recover from marital **\_\_\_\_\_\_\_\_\_\_\_\_**, so it is possible to recover from spiritual **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

1. (19:5-10) Spiritual faithfulness is most often tested by personal **\_\_\_\_\_\_\_\_\_\_\_\_**.

1. (19:11-21) When believers no longer act like believers they become exactly like **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** they live in.

1. (19:22-30) When believers become exactly like the world they live in the only solution is to be completely **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

1. (20:1-17) Corrupt organizations are not often 100% **\_\_\_\_\_\_\_\_\_\_\_\_**, but are rendered useless because they refuse to hold the corrupt element **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

1. (20:18-35) Judgment always begins with **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** first.

1. (20:36-45) When a person, group, or organization has been investigated and confronted with the issue of sin and steadfastly remains unrepentant, all that remains is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

1. (21:1-25) It takes the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** interceding on behalf of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to effect reconciliation.