

## 2 Kings 2 • The Legacy of God's Work

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- (v.1-5) The relationship of Elijah to Elisha and each to the schools of prophets is a picture of Old Testament \_\_\_\_\_.
  - The "program" was based as much on \_\_\_\_\_ as on teaching.
  - Only those immersed in \_\_\_\_\_ in this manner were aware of what God was about to do.
- (v.6-10) The only way to inherit or carry on our mentor's work of discipleship in us is to \_\_\_\_\_.
  - Discipleship can be thought of as a spiritual \_\_\_\_\_ to be used in this life.
  - It needs to be treated this way both by the \_\_\_\_\_ and the \_\_\_\_\_.
- (v.11-14) The true mark of successful discipleship is in getting rid of the \_\_\_\_\_ to assume a \_\_\_\_\_ in Christ.
- (v.15-18) One cannot allow their self to be distracted from the true work of discipleship, even in the presence of \_\_\_\_\_ and \_\_\_\_\_.
- (v.19-22) The miracle of purifying the waters at Jericho was actually a \_\_\_\_\_ to bring God's Word to a previously \_\_\_\_\_ place, a sort of approval of the discipleship program taking root there.
- (v.23-24) The judgment on the way to Bethel represents what happens to those that choose **NOT** to be \_\_\_\_\_, to those who reject both God's message and messenger.
- (v.25) Elisha retraces both the steps of the original Israelites conquering Canaan under Joshua and those of the ministry of his teacher Elisha. It's a teaching of the \_\_\_\_\_ to be undertaken by God's messengers.

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