Psalm 119 • Mem, Nun & Samekh (#13-15)

1. (v.97-104) Mem (מ): ***The Power of Meditation***. This all comports to the theme of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** on God’s Word, meaning that it is not just never out of our **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but that we can no longer even entertain an **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to first and foremost obey it.
2. (v.105-112) Nun (נ): ***The Light of the Word***. God’s Word will always provide enough **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to allow us to keep to the proper path. As Jesus **IS** the Word, we can see why, in **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, there is no need for any other **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (v.113-120) Samekh (ס): ***The Right Response***. The right response to the total spectrum of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is God’s Word. It **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** us, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** us, and always comes at the appropriate **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

***Overall Application***

***Q: How might these teachings actually successively lead into each other?***

* We incorporate God’s Word into our **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** life.
* God’s Word **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** our way.
* God’s Word works in us **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and as a visible **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

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