

## Psalm 119 • Ayin, Pe & Tsadhe (#16-18)

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1. (v.121-128) Ayin (א): ***I Am Your Servant***. When a believer is actively \_\_\_\_\_ by others, the right response is to run back to God's Word. Even when completely justified by one's personal obedience so as to be the total \_\_\_\_\_ of oppression, it is not only left up to God to act according to His \_\_\_\_\_, but seen as yet another opportunity to gain greater personal \_\_\_\_\_ into His Word and ways.
2. (v.129-136) Pe (פ): ***The Power of the Name***. A personal relationship characterized by biblical \_\_\_\_\_ with Christ is not just defined by our deep emotional and spiritual \_\_\_\_\_ to Christ personally, but it results in our deep \_\_\_\_\_ for others who are not experiencing the same. We understand that it is not just the eternal \_\_\_\_\_ they will experience in the next life, but the \_\_\_\_\_ and \_\_\_\_\_ they are foregoing in this one.
3. (v.137-144) Tsadhe (צ): ***The True Working of Righteousness***. No situation abrogates not just the \_\_\_\_\_, but the greater personal \_\_\_\_\_, for obedience to God's Word and ways. This is the working of \_\_\_\_\_ where the believer is concerned.

**Application:** *The proof that we are obedient to God's Word \_\_\_\_\_ is clearly revealed by our treatment of others \_\_\_\_\_.*

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