

## Psalm 119 • Shin & Tav (#21-22)

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1. (v.161-168) Shin (שׁ): **Love for Your Word**. We need to recognize that our personal \_\_\_\_\_ for Christ must go hand-in-hand with our acknowledgment of the Apostle John’s foundational teaching that Christ Himself is “\_\_\_\_\_”. (Jn. 1:1-5) We cannot \_\_\_\_\_ one with the other, which means not merely reading or listening to the Word, but becoming “an effectual \_\_\_\_\_”. (Ja. 1:25) There is no authentic \_\_\_\_\_ relationship with Christ in the absence of complete \_\_\_\_\_ to His Word.
2. (v.169-176) Tav (ט): **The Word & Prayer**. A prayer life which \_\_\_\_\_ to not merely incorporate God’s Word, but \_\_\_\_\_ of seeking an even greater personal commitment to it, is at best \_\_\_\_\_. Such reveals both a wrong set of \_\_\_\_\_ and a \_\_\_\_\_ where pursuing a deeper relationship where Christ is concerned.

**Application:** What does this say about someone who claims to love Jesus but rarely if ever \_\_\_\_\_, much less \_\_\_\_\_, their Bible? To what degree are your prayers \_\_\_\_\_ around the truth of God’s Word? If, as John states, Jesus IS “the Word”, why don’t we \_\_\_\_\_ and \_\_\_\_\_ it as if we are in His very presence?

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