Psalm 8 • The Working of God’s Majesty

***The First & Foremost Meaning:***

1. (v.1-2) A right spiritual walk always begins with an attitude of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** for He who is greater Who is at **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** within us.
2. (v.3-5) When God is removed from the throne of man’s heart and his humanity **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, man forgets his **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** as a creature made in God’s image in general, and even more so the greater **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of believers to be **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in God’s image through Christ His Son.
3. (v.6-8) It is not man’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** by which these things are accomplished but exclusive devotion to His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** alone.

***The Greater NT Spiritual Meaning:***

1. (v.1-2) The work of His first coming was to overcome **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and be established in **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** as a prelude to the completion of His whole **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** at His second coming.
2. (v.3-5) Whereas the philosophy of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** places man as just another denizen among the whole of the universe, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** places him at the center of all considerations even to the point of sending His own Son to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** man to Him.
3. (v.6-8) Everything and everyone is subject to Christ – for believers awaits their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in Christ, for non-believers final **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

Psalm 8 • The Working of God’s Majesty

***The First & Foremost Meaning:***

1. (v.1-2) A right spiritual walk always begins with an attitude of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** for He who is greater Who is at **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** within us.
2. (v.3-5) When God is removed from the throne of man’s heart and his humanity **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, man forgets his **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** as a creature made in God’s image in general, and even more so the greater **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of believers to be **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in God’s image through Christ His Son.
3. (v.6-8) It is not man’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** by which these things are accomplished but exclusive devotion to His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** alone.

***The Greater NT Spiritual Meaning:***

1. (v.1-2) The work of His first coming was to overcome **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and be established in **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** as a prelude to the completion of His whole **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** at His second coming.
2. (v.3-5) Whereas the philosophy of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** places man as just another denizen among the whole of the universe, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** places him at the center of all considerations even to the point of sending His own Son to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** man to Him.
3. (v.6-8) Everything and everyone is subject to Christ – for believers awaits their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in Christ, for non-believers final **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.