Isaiah 6 • Upward, Inward, & Outward

| 1. | (v.1-4) <i>L</i> | <i>Ipward</i> |
|----|-------------------|---|
| | a. | Who is on the throne? |
| | b. | What does the "train of His robe" represent? His |
| | C. | What do the heavenly beings teach us? Ministry is equal parts of right and a right |
| | d. | What is the evidence of a right ministry? The of its ministers. |
| | e. | What is the object of a right ministry? To bring everything into agreement with God's |
| | f. | What does the smoke represent? Our |
| | g. | What was the result of Isaiah's looking upward? He acknowledged the and of Christ, and was comforte by the reality that Christ is |
| 2. | (v.5-7) <i>II</i> | nward |
| | a. | What happens when someone has a TRUE encounter with Christ? They simultaneously become acutely aware of Christ's and their own |
| | b. | "Unclean lips" is the tangible evidence of an unclean |
| | C. | What does the altar represent? Christ's to purify us from uncleanness. |
| | d. | How does God convey the power and message of His sacrifice? Through |
| | e. | What was the result of Isaiah's looking inward? He had to face the reality of his and his need for a |
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3. (v.8-13) *Outward*

| a. What happens to someone that has a genuine, spiritual encount with Christ? Rather than seek to extend the they're motivated to go out and | | | | |
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| b. | What motivates God's servants? They know Christ is on the This is called "". | | | |
| c. What could Isaiah now see that he couldn't see before? The of as saw them. | | | | |
| | 1) | First comes recognition of Christ's | | |
| | 2) | Next comes recognition of the personal need for the | | |
| | 3) | Finally comes recognition of others' need for the | | |
| d. | What is remarkable about all of God's messengers? They have been by the very they bear. | | | |
| e. The 3 stages of those who reject the message are: | | | | |
| | 1) | They NOT believe. (Jn. 12:37) | | |
| | 2) | They NOT believe. (Jn. 12:39) | | |
| | 3) | They NOT believe. (Jn. 12:40) | | |
| | example of Is | saiah is being transformed from a | | |