Isaiah 30:1-26 • When It All Goes South

1. (v.1-5) Placing a higher priority in something other than Christ always works until times of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, at which time the true strength/weakness of both our **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and the object of that **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is exposed.
2. (v.6-7) The unspoken truth of our seeking **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is that we ourselves cannot provide it and must seek something **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** that can; **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is believing something else can.
3. (v.8-11) Rebellion is always accompanied and evidenced by a rejection of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. This is why alternate alliances are attempted, because they say the things those who reject **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** want to hear in place of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.12-14) Rebellion is like all other **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** behaviors – it takes a traumatic, rock-bottom **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to get the person to realize the true nature of their misplaced **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.15-17) The resulting **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** learned at one’s personal expense will be a very public **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to everyone else about them.
6. (v.18-22) True **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** must be accompanied by a true commitment to God’s Word to change one’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** permanently and irrevocably.
7. (v.23-26) Even at their momentary best, a substitute for God could only provide a very **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** benefit and could never provide the spiritual **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** we need both for this **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and the next.

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