Jeremiah 18:1-12 • The Potter & the Vessel

1. The potter is **\_\_\_\_\_\_\_\_\_\_\_\_**. (Is. 64:8)
	1. The clay is formed into something useful by the Potter’s **\_\_\_\_\_\_\_\_\_\_\_\_**. (Rom. 9:20-24)
	2. The clay is formed according to the Potter’s **\_\_\_\_\_\_\_\_\_\_\_\_**. (Eph. 2:10; Philip. 1:6)
	3. The clay doesn’t see the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. (1 Co. 2:9)
	4. It takes time to go from clay to a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
	5. The Potter’s hands are sometimes actually the hands of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in our life.
2. The clay is **\_\_\_\_\_\_\_\_\_\_\_\_**.
	1. Believer’s seek to be **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in God’s house. (2 Ti. 2:19-21)
	2. We are effective only to the degree we’re **\_\_\_\_\_\_\_\_\_\_\_\_** with God’s **\_\_\_\_\_\_\_\_\_\_\_\_**. (2 Co. 4:7)
	3. Each vessel has a specific **\_\_\_\_\_\_\_\_\_\_\_\_** of God. (Acts 9:15)
	4. Clay is dust mixed with water – believers are dust mixed with the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
	5. Clay is only **\_\_\_\_\_\_\_\_\_\_\_\_** in the right hands for the right purpose.
	6. The nature of clay is to **\_\_\_\_\_\_\_\_\_\_\_\_** – either to the Potter’s hands or to another’s.
3. The wheel is **\_\_\_\_\_\_\_\_\_\_\_\_**.
	1. The clay must trust the Potter for its **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** on the wheel. (Rom. 8:28)
	2. The most important characteristic of the wheel is that it’s **\_\_\_\_\_\_\_\_\_\_\_\_** – **\_\_\_\_\_\_\_\_\_\_\_\_**. (Mat. 6:33)
4. The clay Jeremiah was sent to observe was **\_\_\_\_\_\_\_\_\_\_\_\_**.
	1. It was following its **\_\_\_\_\_\_\_\_\_\_\_\_** instead of the Potter’s.
	2. Remolding the clay is a picture of God’s **\_\_\_\_\_\_\_\_\_\_\_\_** for a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
5. The Potter’s tool not mentioned in this passage is the **\_\_\_\_\_\_\_\_\_\_\_\_e**. It would represent **\_\_\_\_\_\_\_\_\_\_\_\_**. (Job 23:10; Is. 48:10; 1 Pe. 4:12-13)
6. The “point of no return” is when we **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to the Potter’s hands and become **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. Jeremiah 19 is an image of this: a pot broken and thrown with the rest of the refuse into hell.
7. The most important thing is to remain **\_\_\_\_\_\_\_\_\_\_\_\_**, **\_\_\_\_\_\_\_\_\_\_\_\_**, and **\_\_\_\_\_\_\_\_\_\_\_\_** for His will and ways. (1 Ti. 2:21)

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