

Jeremiah 27-28 • When the False Prophet Meets the True

- (27:1-2) Jeremiah does something which visibly _____ the greater _____ of God's Word; this is called an _____.
- (27:3-7) The meaning of the object lesson is what will happen to the _____.
- (27:8-11) One of the ways people rebel against God is by seeking _____ spiritual authorities to tell them what they want to _____ rather than the _____. The greater problem here is with people who will _____ to every spiritual _____ of every kind but not to the _____.
- (27:12-15) The _____ between putting into practice God's Word and ways as opposed to listening to false spiritual influences is literally the _____ between _____ and _____ itself.
- (27:16-22) When the things of God are continually _____ they are _____ by God so that He can place the focus squarely on the _____.
- (28:1-4) The true role of a _____ prophet is to _____ God's backslidden people _____ into a right spiritual relationship with Him. Therefore the true working of a _____ prophet is to persuade God's backslidden people that there is _____ to repent or reconcile spiritually.
- (28:5-9) False prophets often confuse the issue by turning the true message of God around to mean its exact _____.
- (28:10-11) A true prophet is careful to speak only as God _____ an no further.
- (28:12-17) One of the ways we can know for sure that a false prophet is at work is in the fact that their _____ do not _____ according to God's Word and ways but seek to _____ and _____ their own earthly and fleshly ways.
- Overall:** A true prophet is someone who is _____ God's backslidden people _____ into a right relationship with Him. The event the prophet predicts is most often a milestone when _____ runs out, when it will be _____ to effectually repent and return to God.