## Lamentations 4 • The Beginning of Wisdom

- (v.1-6) The beginning of wisdom that leads the <u>backslidden</u> to see things as God sees them is to stop trying to <u>redefine</u> His ways to conform to their own <u>lifestyle</u>, but to actually change their <u>life</u> to conform to <u>HIM</u>.
- (v.7-8) The result of <u>iniquity</u> is to become spiritually <u>unrecognizable</u>. They have become as <u>twisted</u> as the ways of God they themselves <u>twisted</u>.
- 3. (v.9-10) They trusted in the things of this <u>world</u> rather than the things of <u>God</u>, so the things of this <u>world</u> are literally failing to fulfill or even meet their <u>needs</u>.
- 4. (v.11-12) There was a false belief that God was protecting something <a href="mailto:physical">physical</a> regardless of the <a href="mailto:spiritual">spiritual</a> condition of its inhabitants.
- 5. (v.13-15) They so completely redefined what it meant to <u>serve</u> God that it resulted in their becoming "<u>defiled</u>", <u>unfit</u> for the very presence and service of God.
- (v.16-20) For these circumstances, the beginning of wisdom is to understand they are not experiencing a <u>test</u> of <u>faith</u> or <u>persecution</u> by the world, but <u>judgment</u> for <u>unfaithfulness</u>.
- 7. (v.21-22) Punishment does not go on <u>forever</u> for those working toward <u>reconciliation</u>—the <u>end</u> is in sight.