Ezekiel 8-10 • Where is the Glory of God?

***A. Abominations***

1. (8:5-6) Some abominations are publicly **\_\_\_\_\_\_\_\_\_\_\_\_** and confuse outside observers as to who is being **\_\_\_\_\_\_\_\_\_\_\_\_**.
2. (8:7-13) Some abominations are only visible from within where **\_\_\_\_\_\_\_\_\_\_\_\_**of God are misused in devotion to another **\_\_\_\_\_\_\_\_\_\_\_\_** – not God’s.
3. (v.8:14-15) Spiritual abominations become visibly evident by spiritual **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v. 8:16-18) In the end, abominations result in knowingly **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to God.

Summary: God did not initiate this. It all came about because of **MAN’S** forsaking of God’s **\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_**

***B. Judgment***

1. (v.9:1-2) Abominations invoke God’s **\_\_\_\_\_\_\_\_\_\_\_\_**.
2. (v.9:3a) Abominations result in God’s presence **\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (v.9:3b-7) God’s judgment always begins first where abominations take place: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.9:8-11) God **\_\_\_\_\_\_\_\_\_\_\_\_** the remnant to be saved. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is judged for destruction, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is judged for salvation.
5. (v.10:1-2) God gives many opportunities for **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but eventually they come to an end.

Summary: God’s presence **\_\_\_\_\_\_\_\_\_\_\_\_**.

***C. When God’s Glory Returns***

1. Matthew 24: Christ departs the temple and gives His End Times discourse from the Mt. of Olives.
2. Luke 24:50-51: Christ **DOES NOT** ascend from the Mt. of Olives, but Bethany.
3. Zechariah 14:4: The Mt. of Olives is the place where Christ will ultimately return

***D. Personal Application (1 Cor. 6:18-20)***

1. Just as the Shekinah glory dwelt in the temple, so the **\_\_\_\_\_\_\_\_\_\_\_\_** dwells in us.
2. We are to **“\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_”**, the most common form of idolatry and false worship.
3. Indulgence in sin results in the quenching, or “grieving”, of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. The spirit of prophecy at work in the church today is the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, warning against unfaithfulness and encouraging righteousness.
5. In the Last Days, judgment will begin with the **\_\_\_\_\_\_\_\_\_\_\_\_**, not the **\_\_\_\_\_\_\_\_\_\_\_\_**.