Ezekiel 8-10 • Where is the Glory of God?

A. Abominations

	1.	(8:5-6) Some abominations are publicly and confuse outside observers as to who is being
	2.	(8:7-13) Some abominations are only visible from within whereof God are misused in devotion to anothernot God's.
	3.	(v.8:14-15) Spiritual abominations become visibly evident by spiritual
	4.	(v. 8:16-18) In the end, abominations result in knowingly to God.
	Sun	nmary: God did not initiate this. It all came about because of MAN'S
	fors	saking of God's and
B. Judgment		
	1.	(v.9:1-2) Abominations invoke God's
	2.	(v.9:3a) Abominations result in God's presence
	3.	(v.9:3b-7) God's judgment always begins first where abominations take place:
	4.	(v.9:8-11) God the remnant to be saved is judged for destruction,
		is judged for salvation.
	5.	(v.10:1-2) God gives many opportunities for, but eventually they come to an end.
	Sun	nmary: God's presence .

C. When God's Glory Returns

- 1. Matthew 24: Christ departs the temple and gives His End Times discourse from the Mt. of Olives.
- 2. Luke 24:50-51: Christ **DOES NOT** ascend from the Mt. of Olives, but Bethany.
- 3. Zechariah 14:4: The Mt. of Olives is the place where Christ will ultimately return

D. Personal Application (1 Cor. 6:18-20)

1.	Just as the Shekinah glory dwelt in the temple, so thedwells in us.
2.	We are to "", the most common form of idolatry and false worship.
3.	Indulgence in sin results in the quenching, or "grieving", of the
4.	The spirit of prophecy at work in the church today is the, warning against unfaithfulness and encouraging righteousness.
5.	In the Last Days, judgment will begin with the, not the