Ezekiel 33 • God’s Watchman

1. (v.1-6) The role of God’s watchman is to warn of God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
2. (v.7-9) The responsibility of the watchman is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (v.10-11) The message of the watchman is first and foremost **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.12-16) The only guarantee God provides to either the righteous or the wicked is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** through **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.17-20) Biblically there is no such thing as guilt by **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, only guilt by **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. The same goes for righteousness.
6. (v.23-26) The purpose of judgment is to either change **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** or destroy those **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** which refuse to change.
7. (v.30-33) Acknowledging a watchman and his message is of no value if the listener does not **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

***Examples of a “good” or “bad” watchman:***

1. Mt. 24:42-44: The watchman of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
2. Mt. 24:45-51: The watchman of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
3. Mt. 25:1-13: The watchman of the return of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. Mt. 25:14-30: The accountability of the watchman to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** at large.
5. Mt. 25:31-46: The watchman defined by putting **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** into practice.

Ezekiel 33 • God’s Watchman

1. (v.1-6) The role of God’s watchman is to warn of God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
2. (v.7-9) The responsibility of the watchman is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (v.10-11) The message of the watchman is first and foremost **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.12-16) The only guarantee God provides to either the righteous or the wicked is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** through **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.17-20) Biblically there is no such thing as guilt by **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, only guilt by **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. The same goes for righteousness.
6. (v.23-26) The purpose of judgment is to either change **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** or destroy those **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** which refuse to change.
7. (v.30-33) Acknowledging a watchman and his message is of no value if the listener does not **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

***Examples of a “good” or “bad” watchman:***

1. Mt. 24:42-44: The watchman of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
2. Mt. 24:45-51: The watchman of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
3. Mt. 25:1-13: The watchman of the return of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. Mt. 25:14-30: The accountability of the watchman to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** at large.
5. Mt. 25:31-46: The watchman defined by putting **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** into practice.