Daniel 2 • Hearing, But Not Doing

1. (v.1-3) There are non-believers who know they need a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** answer to their most pressing problems, but because they lack **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, cannot figure it out on their own. They become spiritual **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in search of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** they’re confident exists yet eludes.
2. (v.4-13) Spiritual seekers need someone who can be a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to God, not a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** replacement of Him. They may not be able to know the absolute **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but often recognize spiritual **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (v.14-23) God is the answer for **BOTH** the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** as represented by Daniel, and the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** as represented by Nebuchadnezzar. The largest difference between the two is seeking and being **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** by the Source of all knowledge rather than merely coming into **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** with it.
4. (v.24-30) All a Believer can do for a non-Believer is allow the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of God to be **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. Daniel didn’t offer his personal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** nor assert his own **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but truly acted as a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** for a non-Believer to clearly hear God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.31-45) God’s greater **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** purpose is for everyone to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** His Word and ways to be eternally established through the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** rather than by any earthly **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
6. (v.46-49) It is the Believer’s responsibility to maintain both the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of the truth of God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** at the same time as God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in the course of all relationships in order to be a proper **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, regardless of the ultimate **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**of others.

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