Amos 7:1-8:3 • When There Are No Prophets Available

- 1. (v.1-3) The first judgment is represented by a <u>locust swarm</u> who consumes the <u>grass</u>. This has a <u>short-term</u> effect of judgment.
- (v.4-6) The second judgment is represented by <u>fire</u> which burns the <u>roots</u> and even ruins the <u>ground</u>. This has a much <u>longer-term</u> effect of judgment.
- 3. (v.7-9) The third judgment is represented by a <u>plumb line</u> which represents very <u>exact</u> judgments of God precisely <u>measured</u> against His <u>Word</u>. This is a picture of <u>final</u> judgment.

Overall Point: Final judgment did not come without warnings, without increasingly stronger signs and events just as predicted for the End Times. Righteous men can minister and reach out to a point until final rejection results in final judgment.

- (v.10-13) The very government and religious authorities that would normally have been in place to <u>protect</u> the people and keep them on the <u>right</u> path were, themselves, completely <u>corrupted</u> and <u>false</u>.
- (v.14-15) When the authorities intended to lead the flock become <u>corrupt</u> and <u>false</u>, God raises up in their place someone <u>faithful</u> to do their job.
- (v.16-17) One of the characteristics of God's final judgment is to <u>expose</u> and mete out particular <u>punishment</u> for false teachers and false prophets.
- 7. (v.8:1-3) The final vision of judgment is represented by a basket of summer fruit, a symbol that Israel is <u>ripe</u> for punishment. As fruit is <u>plucked</u> from a tree, so the unfaithful will be <u>plucked</u> from the land.