Obadiah • The Classic Struggle

1. (v.1-4) Because pride deceives to the point of making one believe they are **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, even **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, they think they’re **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** God’s Word, will and ways.
2. (v.5-6) Pride is the source of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** character, an example showing that **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is the inevitable response of God to take care of it.
3. (v.7-9) Pride deprives one of the spiritual **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** necessary to see where **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** relationships ultimately lead or the benefits of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** relationships.
4. (v.10-14) The chief tactic of the prideful is to let others do as much of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** as possible beforehand so they can pounce when most **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.15-18) The same judgment which causes the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to the Lord results in permanent **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** for the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
6. (v.19-21) The final fulfillment of all of God’s promises have a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** fulfillment in that one day Israel will be both **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** restored.

Obadiah • The Classic Struggle

1. (v.1-4) Because pride deceives to the point of making one believe they are **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, even **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, they think they’re **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** God’s Word, will and ways.
2. (v.5-6) Pride is the source of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** character, an example showing that **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is the inevitable response of God to take care of it.
3. (v.7-9) Pride deprives one of the spiritual **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** necessary to see where **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** relationships ultimately lead or the benefits of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** relationships.
4. (v.10-14) The chief tactic of the prideful is to let others do as much of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** as possible beforehand so they can pounce when most **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.15-18) The same judgment which causes the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to the Lord results in permanent **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** for the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
6. (v.19-21) The final fulfillment of all of God’s promises have a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** fulfillment in that one day Israel will be both **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** restored.