Micah 4:1-5:5 • God’s Unexpected Way of Working

1. (v.1-5) The “end” is actually the completion of what we’ve begun in this life: The **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of God’s **\_\_\_\_\_\_\_\_\_\_\_\_** in us.
2. (v.6-8) The establishment of Christ’s kingdom begins with the establishment of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (v.9-10) Christ’s kingdom is not established according to man’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.11-13) The roles of those establishing His kingdom are often not fully understood according to the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.5:1) Events on **\_\_\_\_\_\_\_\_\_\_\_\_** are a latent expression of events in **\_\_\_\_\_\_\_\_\_\_\_\_**.
6. (v.2) Christ’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** did not come about as man might expect.
7. (v.3-4) All things don’t come together until Christ’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, something Old Testament believers did not expect.
8. (v.5a) There is no **\_\_\_\_\_\_\_\_\_\_\_\_** without the Prince of Peace.

The Jews of Micah’s time did not expect to conquered, dispersed, and restored to the land.

* This error was repeated historically during the time of the Maccabees.
* This error was repeated historically during the time of Christ and the Roman Empire.
* This has a final, ultimate fulfillment.

The difference between those who ***have known*** God’s way of working, ***do know*** God’s way of working, and ***will know*** God’s way of working is that they know, live, and **apply His Word**.

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