Zephaniah 3 • Restoration of Israel

***Part One: People’s Behavior***

1. (v.1-2) The rebellious are biblically “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” because they are no longer spiritually **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and fit for His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** as they once were. They become self-absorbed **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** seeking to rule others in **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** place.
2. (v.3-4) The rebellious get the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** they deserve who lead away from **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** path of eternal life to the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** path of inevitable destruction.
3. (v.5) God cannot, forever, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** the what results from **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.6-7) Rebellion is not just a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in direct contradiction to God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

***Part Two: God’s Response***

1. (v.8) Everything **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** must be gathered together and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
2. (v.9) The opposite of rebellion is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to God’s Word and ways. God always maintains a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** remnant.
3. (v.10) God’s remnant **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** the right spiritual condition necessary to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Him in His presence, what He calls “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_”.**
4. (v.11-13) God will work spiritual **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** among those who seek to never leave His **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** or **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.

***Part Three: Restoration***

1. The **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** return of Israel is a prelude to the greater sign of their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** return.
2. (v.18-20) The faithful remnant restores **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to God the way it should be because they **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Him from the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. They are more concerned for “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” than “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**”.