Matthew 10 • Instructions for Service

1. (v.1-4) An authentic calling in the Lord is characterized by a period of **\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_** to **\_\_\_\_\_\_\_\_\_\_\_\_** those being prepared for service.
2. (v.5-10) The foundational Apostles were called to **\_\_\_\_\_\_\_\_\_\_\_\_** His ministry in the very mission field in which He was working.
3. (v.11-15) The initial work of the foundational Apostles was first exclusively focused on **\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.16-20) Jesus not only provided instructions for His **\_\_\_\_\_\_\_\_\_\_\_\_** but for the **\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.21-23) Christ’s instructions involve preaching **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**and being a **\_\_\_\_\_\_\_\_\_\_\_\_** to the whole world, but with even more fervor in **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
6. (v.24-36) The instructions for the present:
   1. (v.24-25) The **\_\_\_\_\_\_\_\_\_\_\_\_**: Just as He is **\_\_\_\_\_\_\_\_\_\_\_\_**, so will His messengers.
   2. (v.26-31) The **\_\_\_\_\_\_\_\_\_\_\_\_**: **\_\_\_\_\_\_\_\_\_\_\_\_** will physically attack the messenger but have no power over the soul; **\_\_\_\_\_\_\_\_\_\_\_\_**is concerned with both the body and the soul.
   3. (v.34-36) The **\_\_\_\_\_\_\_\_\_\_\_\_**: It assuredly arises from making a **\_\_\_\_\_\_\_\_\_\_\_\_** for one’s faith in Christ.
   4. (v.32-33) The **\_\_\_\_\_\_\_\_\_\_\_\_**: Those working for Christ instead of themselves maintain their **\_\_\_\_\_\_\_\_\_\_\_\_** in and of Christ.
   5. “He is no fool who gives up what he cannot **\_\_\_\_\_\_\_\_\_\_\_\_** to gain that which he cannot **\_\_\_\_\_\_\_\_\_\_\_\_**” – Jim Elliot
7. (v.37-42) The true messenger is measured by their priority where the **\_\_\_\_\_\_\_\_\_\_\_\_** is concerned.

***Overall Application:***

* His servant’s **\_\_\_\_\_\_\_\_\_\_\_\_**. (v.24-25)
* His servant’s **\_\_\_\_\_\_\_\_\_\_\_\_**. (v.26-32)
* His servant’s **\_\_\_\_\_\_\_\_\_\_\_\_**. (v.33-38)
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* His servant’s **\_\_\_\_\_\_\_\_\_\_\_\_**. (v.40-42)

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