Matthew 17 • The Kingdom, The Power & The Glory

1. (v.1-13) “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**”
   1. Representatives of the Millennial Kingdom to come:
      1. The Apostles represent **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
      2. Moses represents all who will be **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
      3. Elijah represents all who will be **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
      4. Those at the base of the mountain represent **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
   2. Representatives of the whole Word of God:
      1. Moses represents the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
      2. Elijah represents the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
      3. The Apostles represent the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
      4. All are subordinate to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. (Rom. 10:4; Acts 10:43)
   3. Representatives of the “*episunagoge*”: (1 Th. 4:13-18)
      1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**—“*For the Lord Himself will descend from heaven*…”
      2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**—“…*the dead in Christ will rise first*”.
      3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**—“*Then we who are alive and remain will be caught up together with them*…”
      4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**—“…*in the clouds to meet the Lord in the air*…”
   4. Every prophetic fulfillment for Christ’s First Coming came about according to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** will, not **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** wishes; the fulfillment of God’s entire Word is embodied in **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, not in individual **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. Likewise it shall be for the Second Coming.
2. (v.14-21) “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**”
   1. We are expected to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in the interim while Christ is away in the very same manner as if He were with us, in **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** accompanied by **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (v.22-23) “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**”
   1. (v.22-23) Participation in the Second Coming is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** without first experiencing the First Coming.
   2. (v.24-27) All the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of this life will be properly addressed in the pursuit of a life of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in Christ.
      1. This is the only time Christ performed a miracle to meet **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** needs. (Philip. 2:5-8)
      2. This is the most **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** miracle. (Heb. 2:8)
      3. This is the only miracle which uses **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. (1 Pe. 1:17-19)
      4. This miracle was performed just for **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**. (1 Pe. 5:6-7)
4. ***Overall Application***: The Mount of Transfiguration is a glimpse of our **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** assurance, while in the mean time we faithfully await the fulfillment of that vision by a life of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** accompanied by **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in the meantime. However, we must avoid being so **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** minded that we are no **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** good.