Matthew 26-28 • In the Garden

1. (Gen. 2:8-9, 15-18, 22) The **\_\_\_\_\_\_\_\_\_\_\_\_** Garden: The Garden of **\_\_\_\_\_\_\_\_\_\_\_\_**.
2. (Gen. 3:1-7) It is a **\_\_\_\_\_\_\_\_\_\_\_\_** to pursue one’s own desire instead of God’s **\_\_\_\_\_\_\_\_\_\_\_\_**.
3. (Gen. 3:14-17a) Everyone’s **\_\_\_\_\_\_\_\_\_\_\_\_** had to be dealt with.
4. (Gen. 3:22-24) The Garden of Eden is a picture of everyone’s participation in God’s **\_\_\_\_\_\_\_\_\_\_\_\_** plan.
5. (Mt. 23:36-46) The **\_\_\_\_\_\_\_\_\_\_\_\_** Garden: The Garden of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
	1. The first Adam was tempted and **\_\_\_\_\_\_\_\_\_\_\_\_**, the Second Adam is tempted and does not **\_\_\_\_\_\_\_\_\_\_\_\_**.
	2. The focus of the first Garden **\_\_\_\_\_\_\_\_\_\_\_\_** from the Father, the second Garden never **\_\_\_\_\_\_\_\_\_\_\_\_** from the Father.
	3. In both Gardens each of the Adams’ **\_\_\_\_\_\_\_\_\_\_\_\_** failed.
	4. The first Adam did not discern the motives of **\_\_\_\_\_\_\_\_\_\_\_\_** his betrayer through **\_\_\_\_\_\_\_\_\_\_\_\_**, the Second Adam was acutely aware of **\_\_\_\_\_\_\_\_\_\_\_\_**the betrayer through **\_\_\_\_\_\_\_\_\_\_\_\_**.
	5. The Second Garden goes further into God’s **\_\_\_\_\_\_\_\_\_\_\_\_** plan.
6. (Mt. 27:56-61) Jesus’ **\_\_\_\_\_\_\_\_\_\_\_\_** is in a garden, just as **\_\_\_\_\_\_\_\_\_\_\_\_** was found in the First Garden.
7. (Mt. 27:62-66) Both gardens had **\_\_\_\_\_\_\_\_\_\_\_\_** set at their entrance.
8. (Mt. 28:1-7) The Garden of **\_\_\_\_\_\_\_\_\_\_\_\_** vs. the Garden of **\_\_\_\_\_\_\_\_\_\_\_\_**
	1. The first Garden produced failure and **\_\_\_\_\_\_\_\_\_\_\_\_**; this Garden produces **\_\_\_\_\_\_\_\_\_\_\_\_**.
	2. Mankind was thrown out of the first Garden and a **\_\_\_\_\_\_\_\_\_\_\_\_** placed at its entrance; the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** covering this entrance has been removed.
	3. The man’s helpmate conveyed the words and desires of **\_\_\_\_\_\_\_\_\_\_\_\_** in the first Garden; here man’s helpmate conveys **\_\_\_\_\_\_\_\_\_\_\_\_**.
	4. Because of sin in the first Garden man **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** from God; victory over sin here led man to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** God.
9. (Mt. 28:8-9) In the first Garden God first deals with **\_\_\_\_\_\_\_\_\_\_\_\_** and then the **\_\_\_\_\_\_\_\_\_\_\_\_**; so it is in the Second Garden.
10. (Mt. 28:16-20) In the first Garden fellowship with God is **\_\_\_\_\_\_\_\_\_\_\_\_**; in the second Garden fellowship with God is **\_\_\_\_\_\_\_\_\_\_\_\_**.
11. Bonus Question: Where is the Third Garden?
	1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
	2. First there is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** – the First Garden.
	3. Second there is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** – the Second Garden.
	4. Finally there is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** – The Third Garden