

## John 7:37-8:59 • Simchat Torah

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1. (7:37-39) Draws on the imagery of Ezekiel 47 which teaches about Messiah's \_\_\_\_\_.
2. (7:40-42) They expected the Messiah to come at this time but expected Him to come according to their \_\_\_\_\_.
3. (7:43-53) Jesus is speaking \_\_\_\_\_, the people are thinking \_\_\_\_\_.
4. (8:1-11) Although the people have the \_\_\_\_\_, they misapply the \_\_\_\_\_.
5. (8:12-20) They were unwilling to accept any \_\_\_\_\_ or \_\_\_\_\_ where Christ was concerned.
6. (8:21-27) No one understands the meaning of Christ's teaching until they accept Him as \_\_\_\_\_.
7. (8:28-30) Just as Christ's Word and actions were an imitation of the \_\_\_\_\_, so ours must be of \_\_\_\_\_ if we believe Him.
8. (8:31-32) It's not how you \_\_\_\_\_ about the Word but how you put it into \_\_\_\_\_.
9. (8:33-46) **NOT** putting the Word into practice and pursuing habitual sin results in having the wrong spiritual \_\_\_\_\_.
10. (8:47-55) **ALL** of God's Word is fulfilled for us only if we prove we "know" Christ by \_\_\_\_\_ His Word.

11. (8:56-59) It always comes down to accepting Christ as nothing less than the \_\_\_\_\_.

Celebration #1: The Feast of Booths – The Millennial Reign of the Messiah

Celebration #2: The "Simchat Torah" – "The Joy of the Torah"

Celebration #3: Hanukah – The Festival of Miracles and Light

12. (Lev.23:42-24:7)
  - a. John 7 is the fulfillment of Leviticus 23, the Feast of Tabernacles (or Booths)
  - b. John 8 is the fulfillment of Leviticus 24, the Simchat Torah and the new holiday Hanukah
  - c. First comes the \_\_\_\_\_ (the Word), then the \_\_\_\_\_ (illumination by the Spirit), then \_\_\_\_\_. There is no " \_\_\_\_\_ " without " \_\_\_\_\_ ".
13. (Lev. 24:10-15) The greater spiritual meaning behind stoning is an illustration of \_\_\_\_\_ by the Law, illustrating why we need a \_\_\_\_\_.
  - a. The stones stored on Solomon's porch were the broken altar desecrated by Antiochus Epiphanes IV.
  - b. The people expected the Messiah to return during Hanukah and tell them what to do with the stones.
  - c. Their picking them up to stone the very Messiah who came when expected was the ultimate rejection of \_\_\_\_\_, both the Law and its fulfillment in Christ.