John 9 • The Cure, the Controversy, & the Confession

1. (v.1-7) ***The Cure***
	1. The dual meaning for the unsaved:
		1. The unsaved are **\_\_\_\_\_\_\_\_\_\_\_\_**.
		2. The unsaved are **\_\_\_\_\_\_\_\_\_\_\_\_**.
		3. The unsaved are **\_\_\_\_\_\_\_\_\_\_\_\_**.
	2. Christ’s approach to save sinners:
		1. Christ comes in **\_\_\_\_\_\_\_\_\_\_\_\_**.
		2. Christ **\_\_\_\_\_\_\_\_\_\_\_\_** the sinner.
		3. Christ cures by His **\_\_\_\_\_\_\_\_\_\_\_\_**.
		4. Christ’s cure **\_\_\_\_\_\_\_\_\_\_\_\_** God.
		5. Christ’s cure is **\_\_\_\_\_\_\_\_\_\_\_\_** by others.
2. (v.8-34) ***The Controversy***
	1. They attempt to **\_\_\_\_\_\_\_\_\_\_\_\_** the name of Christ.
	2. They try to remain **\_\_\_\_\_\_\_\_\_\_\_\_**.
	3. They attack the **\_\_\_\_\_\_\_\_\_\_\_\_** part of His incarnation. (“He’s not God.”)
	4. They attack the **\_\_\_\_\_\_\_\_\_\_\_\_** part of His incarnation. (“He’s a sinner.”)
3. (v.35-41) ***The Confession***
	1. It’s a picture of coming out of spiritual darkness into the Light of Christ.
		1. “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” (v.11)
		2. “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” (v.17)
		3. “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” (v.31-33)
		4. “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” (v.35-38)
	2. A Christian is…
		1. …someone who has light in their **\_\_\_\_\_\_\_\_\_\_\_\_**. (2 Cor. 4:6)
		2. …someone who **IS** a light to the **\_\_\_\_\_\_\_\_\_\_\_\_**. (Mt. 5:14)
		3. …someone who **\_\_\_\_\_\_\_\_\_\_\_\_** in the Light. (1 Jn. 1:6-7)
		4. …someone who produces the **\_\_\_\_\_\_\_\_\_\_\_\_** of light. (Eph. 5:8-9)
	3. The same Light can either blind or illuminate. It’s a picture of **\_\_\_\_\_\_\_\_\_\_\_\_** or **\_\_\_\_\_\_\_\_\_\_\_\_** God’s Word.

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