Acts 7 • God’s Will for Israel Explained

1. (6:11-14) That **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of Jesus’ time repeated the same mistakes of previous **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
2. (v.1-8) Their true heritage was not **\_\_\_\_\_\_\_\_\_\_\_\_** to Abraham and Moses, but to **\_\_\_\_\_\_\_\_\_\_\_\_** God and be **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to **ALL** His Law and Promises.
3. (v.9-16) Israel’s historical pattern is to be **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, always missing what **\_\_\_\_\_\_\_\_\_\_\_\_** was really doing.
4. (v.17-21) Like Moses, Christ was born under a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and at a time when Israel was subjugated to another **\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.22-29) Just as Moses was in the right **\_\_\_\_\_\_\_\_\_\_\_\_** and right **\_\_\_\_\_\_\_\_\_\_\_\_** but **\_\_\_\_\_\_\_\_\_\_\_\_** the first time by the Jews, so was Christ.
6. (v.30-34) The symbolism of the burning bush – that Israel underwent the fire of **\_\_\_\_\_\_\_\_\_\_\_\_** in Egypt but was not **\_\_\_\_\_\_\_\_\_\_\_\_** by it – is subsequently applied to the **\_\_\_\_\_\_\_\_\_\_\_\_** coming out of Israel.
7. (v.35-40) Just as Israel ended up blaspheming **\_\_\_\_\_\_\_\_\_\_\_\_** through their disobedience and unbelief, so they repeat the same in regard to **\_\_\_\_\_\_\_\_\_\_\_\_**.
8. (v.41-43) The true legacy of Israel is consistent **\_\_\_\_\_\_\_\_\_\_\_\_** of Abraham, Moses, the Law, and the Temple in favor of **\_\_\_\_\_\_\_\_\_\_\_\_** and false **\_\_\_\_\_\_\_\_\_\_\_\_**.
9. (v.44-50) The end result was embracing a false **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (**\_\_\_\_\_\_\_\_\_\_\_\_**) over the true one.
10. (v.51-53) Israel’s chief impediments:
	1. They were **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
	2. They were **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in both their heart **AND** ears.
	3. They **\_\_\_\_\_\_\_\_\_\_\_\_** the Holy Spirit.
	4. The followed in the footsteps of their **\_\_\_\_\_\_\_\_\_\_\_\_**.
11. Stephen’s “hope” vs. Jewish “hope”: one looks **\_\_\_\_\_\_\_\_\_\_\_\_**, relinquishing the past and finding its fulfillment in **\_\_\_\_\_\_\_\_\_\_\_\_**; the other clings to the **\_\_\_\_\_\_\_\_\_\_\_\_** never finding fulfillment because it never really **\_\_\_\_\_\_\_\_\_\_\_\_** in the first place.