Acts 15:1-35 • The Law vs. Grace

1. (v.1-2) This is not about establishing some kind of church **\_\_\_\_\_\_\_\_\_\_\_\_**, but the direction of the Spirit to bring **\_\_\_\_\_\_\_\_\_\_\_\_** where **\_\_\_\_\_\_\_\_\_\_\_\_** is concerned.
2. (v.3-21) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_** were not by-passed in order to get to the “more important” business on hand.
	1. Whereas Israel was exclusively designated as “God’s people”, God is now taking from **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
	2. God will return to the work first begun **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to complete it at the last.
	3. It is no longer “saved by the Law”, but “saved by grace”. This is the transition point from the **\_\_\_\_\_\_\_\_\_\_\_\_** to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, the transition from “**\_\_\_\_\_\_\_\_\_\_\_\_**” to “**\_\_\_\_\_\_\_\_\_\_\_\_**”.
3. (v.22-35) Not **\_\_\_\_\_\_\_\_\_\_\_\_** handed down by men, but the leading of the Holy Spirit to attain **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
	1. The common ground is to separate from **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_**.
	2. The practical effect was being more deeply rooted in **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. Summary
	1. It began with a dispute concerning the proper application of the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
	2. The discussion was guided by the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
	3. The final judgment was rendered according to the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
	4. But the proper attitude and behavior of love and fellowship were never compromised in the course of pursuing the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
5. Today’s Tragedy (Gal. 1:6-9)
	1. Pursuing the early part of Acts – to bring in the **\_\_\_\_\_\_\_\_\_\_\_\_** – without the latter revelation of the role of the **\_\_\_\_\_\_\_\_\_\_\_\_**
	2. Some try to make strange combinations of **\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_**, **\_\_\_\_\_\_\_\_\_\_\_\_**and the **\_\_\_\_\_\_\_\_\_\_\_\_**, **\_\_\_\_\_\_\_\_\_\_\_\_**truth and **\_\_\_\_\_\_\_\_\_\_\_\_** truth.

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