Romans 10:1-13 • When Man Loves the Rules More than the Ruler

- 1. (v.1) This is primarily an issue about **salvation**.
- 2. (v.2) <u>Zeal</u> for God cannot make up for the proper application of the biblical definition of "<u>knowledge</u>".
- 3. (v.3-4) When the <u>rules</u> are followed rather than the <u>Ruler</u>, <u>misapplication</u> of the Law results.
- 4. (v.5-6a) The problem is subscribing to a doctrine that righteousness is based on the <u>Law</u> when it is based on <u>faith</u>.
- (v.6-8) The problem expands so that there is no effort to <u>seek</u>
 God on His <u>terms</u>, instead insisting it comes on one's own <u>terms</u>.
- 6. (v.8-10) It is not enough to believe in Christ's **existence**, but to engage the Word of faith not just through **confessing** Christ as Lord, but faith in His **death** and **resurrection**.
- 7. (v.11-13) The biblical definition of "to call" on Christ's name is not merely invoking His name, but to do so believing in the work of the cross.
- 8. (Mt. 7:21-23) Invoking Jesus' name has no value if the heart and mind is not <u>circumcised</u> for God so as to confess Him as Ruler and Risen Son. Failure to do so is biblically defined as "<u>lawlessness</u>" because the Law only comes through a right <u>relationship</u> with Christ, not merely using His <u>name</u>.