1 Corinthians 1:17-31 • Wisdom & Power

- (v.17-18) The same message of the Gospel invokes a <u>reaction</u> among both believers and non-believers: it is not a matter of <u>knowledge</u> but <u>faith</u>.
- 2. (v.19-20) The "wisdom" of the world is defined by those who apply their <u>intellect</u> ("the <u>wise</u> man"), those looking for a confirming <u>sign</u> ("the <u>scribe</u>"), and those seeking to apply a higher <u>wisdom</u> ("the <u>debater</u>").
- 3. (v.21) Ultimately God is not discovered until <u>faith</u> is applied to hearing the <u>Gospel</u>.
- 4. (v.22-25) Ultimately man's highest wisdom and power falls short of <u>God's</u>.
- (v.26-29) Through the whole of God's Word we are provided <u>examples</u> where God uses those who, by worldly standards, would have been the <u>wrong choice</u>.
- (v.30-31) Because Christ is our wisdom, it is closely associated with <u>righteousness</u>, <u>sanctification</u>, and <u>redemption</u>. Biblical knowledge and biblical faith become <u>inseparable</u>.
- (Jer. 23-24) True wisdom, true might, and true riches are scripturally connected to our <u>understanding</u> of and <u>relationship</u> with Christ.