1 Corinthians 2 • Two Kinds of Wisdom

1. (v.1-8) The Gospel and the Mystery

	a.	The Gospel (v.1-5)			
	u.	i.	Not man, but God		
ii.			(v.1)		
		ii	Wholly focused on the work of the (v.2)		
		iii.	Presented in fear and humility. (v.3)		
		iv.	Not framed by man's polished standards of		
		IV.	but genuine spiritual		
		(v.4)			
		V.			
		v.	by men, but christ. (v.5)		
b. The Mystery (v.6-8) i. The "wisdom of men" must not		stery (v.6-8)			
		Gospel; "God's wisdom" is taught			
			Gospel is received.		
		ii. A biblical "mystery" is truth revealed by the Holy			
			Spirit only to those in God's		
iii. It can only be understood through the		It can only be understood through the			
			which can only come through the		
			message of the and the work of the		
		iv.	Paul elaborates on the details of this "mystery" in		
			Ephesians 2-3.		
			•		
2.	(v.9-13) The "		of this world" and the "of		
	God"				
	a.		dom of the spirit of this world led men to		
			Christ originally and caused them to		
		•	peatedly Him ever since.		
	b.	The wisdom of the Spirit of God is revealed through			
			Believers to whom the		
			is revealed.		

3.	(v.14-16) The man and the	man.		
	a.	The natural man "does not accept the t	things of the Spirit"		
		because they have not accepted the	and		
		therefore fundamentally reject God's			
	b.	The spiritual man is able to	all things by the		
		Spirit because embracing God's	produces in		
		them "the mind of Christ".			
	c.	The first message initiates	; the secon		
		message completes the work of			
1	Overall Application				

4. Overall Application

The Wisdom of This World	The Wisdom of God	
A wisdom of words (1:7; 2:4)	A wisdom of power, not words alone (2:4-5)	
Man's words (2:4)	The Spirit's words (2:13)	
The spirit of the world (2:12)	The Spirit of God (2:14)	
Foolishness to God (1:20)	Foolishness to men (2:14)	
The philosopher (1:20)	The preacher (1:31; 2:4)	
Ignorance (1:21)	Knowledge of God (2:12)	
Leads to condemnation (1:18)	Leads to glory (1:18; 2:7)	
The way someone handles Scripture reveals whether or not they h		

actually received the requisite "first" message of the ______. God's wisdom is not present where there is no regenerate relationship

established through the ______.