1 Corinthians 14 • Order Within the Body

1. (v.1-5) The greater purpose of prophesy is for the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of the Church, which is the greater purpose **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** are to seek.
2. (v.6-12) A message, teaching or prophecy which edifies is never **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to interpretation or **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**—it is clearly **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** by both the speaker and the listener.
3. (v.13-19) If we are carrying out our spiritual gifts biblically where the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is concerned, the end result will be **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** which **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** the Body of Christ.
4. (v.20-25) If we are carrying out our spiritual gifts biblically where the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** are concerned, the end result will be they become **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.26-33) Just as a message or teaching must be **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and free of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** as to its purpose and meaning, so should be the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of our gathering together in Christ.
6. (v.34-36) This order and conduct of spiritual gifts extends to even our most personal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
7. (v.37-38) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** gift and office of the Body of Christ must be in control, orderly, and working toward the common goal of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, not just the historically “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” ones.
8. (v.39-40) The cure for “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” gifts is not “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” gifts, but “**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**” gifts “*done properly and in an orderly manner*”.

***Overall Application:***

The way a church service or gathering is conducted can take place in a wide variety of ways within many different cultural paradigms, but here is the basic parameters provided in Paul’s teachings which apply to every age, generation or culture:

* It is the teaching of the**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**which takes precedence over everything else and the standards by which all things are measured.
* The fruit of the Spirit is listed in Galatians 5:21-22, but its overall goal is to build up—“edify”, the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
* There must always be **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, and everything “must be done properly and in an orderly manner”.
* There must not be anything which can hurt our **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** before non-believers.
* There is a proper chain of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** which exists for all in the Body of Christ, even **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
* As the old saying goes, “There must be **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** before there is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**”.

While a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** service does not automatically guarantee a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** service, the Holy Spirit can lead our planning beforehand just as well as guiding the service itself. In either case, the overall goals is still “*edification and exhortation and consolation*”.