1 Corinthians 15 • Believer's Resurrection

1. (v.1-2) “Believer’s Resurrection” cannot be experienced without the **\_\_\_\_\_\_\_\_\_\_\_\_** and the inevitable result of **\_\_\_\_\_\_\_\_\_\_\_\_**, **\_\_\_\_\_\_\_\_\_\_\_\_**, and **\_\_\_\_\_\_\_\_\_\_\_\_** it.
2. (v.3-8) Just as Christ was an **\_\_\_\_\_\_\_\_\_\_\_\_** of the fulfillment of God’s Word and thus the first **\_\_\_\_\_\_\_\_\_\_\_\_** of Resurrection, so by **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to God’s Word all Believers will likewise **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Resurrection.
3. (v.9-11) The proof of the working of God’s **\_\_\_\_\_\_\_\_\_\_\_\_** in each Believer is a changed **\_\_\_\_\_\_\_\_\_\_\_\_** going forward which in turn testifies to and preaches the message of the **\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.12-19) The work of the Gospel is not limited to defeating the work of **\_\_\_\_\_\_\_\_\_\_\_\_** in this life but in overcoming the ultimate consequences of **\_\_\_\_\_\_\_\_\_\_\_\_** working for **\_\_\_\_\_\_\_\_\_\_\_\_** in the next life. What **\_\_\_\_\_\_\_\_\_\_\_\_** with the cross is not **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** without the Resurrection.
5. (v.20-24) Believer’s Resurrection is not only the fulfillment of God’s **\_\_\_\_\_\_\_\_\_\_\_\_** as exemplified in Christ literally fulfilling the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but the fulfillment of God’s original **\_\_\_\_\_\_\_\_\_\_\_\_** dating all the way back to the Garden as exemplified in Adam. This has always been God’s **\_\_\_\_\_\_\_\_\_\_\_\_**.
6. (v.25-28) To fully believe the Gospel requires not only the belief that it will defeat **\_\_\_\_\_\_\_\_\_\_\_\_** through each Believer’s Resurrection, but cannot be separated from **\_\_\_\_\_\_\_\_\_\_\_\_** in the coming kingdom of Christ. There is no **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** between the cross, the Resurrection, and the Millennial Kingdom – they are all the singular work of **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**!
7. (v.29-34) The Gospel is not a message about simply living a good **\_\_\_\_\_\_\_\_\_\_\_\_** or becoming a good **\_\_\_\_\_\_\_\_\_\_\_\_**; it is a total replacement both for this **\_\_\_\_\_\_\_\_\_\_\_\_** and the one to **\_\_\_\_\_\_\_\_\_\_\_\_**.
8. (v.35-49) The process of Believer’s Resurrection can only be partially comprehended in the illustration of a **\_\_\_\_\_\_\_\_\_\_\_\_** dying in one form in order to give rise to something completely different and far more desirable, one **\_\_\_\_\_\_\_\_\_\_\_\_** giving way to a greater **\_\_\_\_\_\_\_\_\_\_\_\_**. We will retain our personal **\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, but become better **\_\_\_\_\_\_\_\_\_\_\_\_** for a new way of life.
9. (v.50-58) Because a Believer’s life is seen in the context of **\_\_\_\_\_\_\_\_\_\_\_\_**, what they do in the course of this **\_\_\_\_\_\_\_\_\_\_\_\_** is a reflection in the next. They do not live for the **\_\_\_\_\_\_\_\_\_\_\_\_** of this life but the greater **\_\_\_\_\_\_\_\_\_\_\_\_** to spring forth from this seed.