Galatians 3 • The Law & Grace, Part I

1. (v.1-5) The **\_\_\_\_\_\_\_\_\_\_\_\_** argument: The proof of salvation by grace and not the Law is proved by the **\_\_\_\_\_\_\_\_\_\_\_\_** salvation **\_\_\_\_\_\_\_\_\_\_\_\_** itself.
2. (v.6-14) The **\_\_\_\_\_\_\_\_\_\_\_\_** argument: No one has ever been **\_\_\_\_\_\_\_\_\_\_\_\_** by doing the Law because no one can fully **\_\_\_\_\_\_\_\_\_\_\_\_** the Law as proven by the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** itself.
3. (v.15-18) The **\_\_\_\_\_\_\_\_\_\_\_\_** argument: The **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** cannot cancel out God’s covenant with Abraham. **\_\_\_\_\_\_\_\_\_\_\_\_** and faith go together, never **\_\_\_\_\_\_\_\_\_\_\_\_** and the Law.
   1. (v.19-20) The Law was temporary and intended only for **\_\_\_\_\_\_\_\_\_\_\_\_**.
   2. (v.21-22) The Law reveals our desperate need for God’s **\_\_\_\_\_\_\_\_\_\_\_\_**.
   3. (v.23-29) The Law was provided temporarily until its **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in Christ.

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