Philippians 2 • When Theology Intersects with Relationships

1. (v.1-11) The attitude of Christ was that of a **\_\_\_\_\_\_\_\_\_\_\_\_** unconcerned with personal **\_\_\_\_\_\_\_\_\_\_\_\_** but personal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**:
   1. “…*encouragement in* **\_\_\_\_\_\_\_\_\_\_\_\_**…”
   2. “…*consolation of* **\_\_\_\_\_\_\_\_\_\_\_\_**…”
   3. “…*fellowship of the* **\_\_\_\_\_\_\_\_\_\_\_\_**…”
   4. “…**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *and* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**…”
2. (v.2) Christian **\_\_\_\_\_\_\_\_\_\_\_\_** is not for the sake of **\_\_\_\_\_\_\_\_\_\_\_\_** but the Gospel:
   1. “…*being of the same* **\_\_\_\_\_\_\_\_\_\_\_\_**…”
   2. “…*maintaining the same* **\_\_\_\_\_\_\_\_\_\_\_\_**…”
   3. “…*united in* **\_\_\_\_\_\_\_\_\_\_\_\_**…”
   4. “…*intent on one* **\_\_\_\_\_\_\_\_\_\_\_\_**…”
3. (v.3-4) The greatest enemy of the Gospel and unity is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.5-11) The example of Christ as a bond-servant is to die to **\_\_\_\_\_\_\_\_\_\_\_\_** and leave personal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to the Father.
5. (v.12-18) Biblical joy is the setting aside of personal **\_\_\_\_\_\_\_\_\_\_\_\_** to do whatever it takes to advance the Gospel in **\_\_\_\_\_\_\_\_\_\_\_\_** and **\_\_\_\_\_\_\_\_\_\_\_\_**.

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