Philippians 2 • The Submissive Mind

1. (v.1-2) Biblical unity cannot be achieved by simply **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to the same doctrines or statement of faith; it requires their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in the pursuit of personal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** within the church from the heart, mind, and soul.
2. (v.3-11) The submissive mind of God’s servant is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** evident in their elevation of others’ **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** over their own. They are not working for their own **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** but according to God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** bestowed when and where He sees fit.
3. (v.12-18) The submissive mind puts **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** into practice to such a degree that it becomes visibly evident in their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, and personal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.19-24) The same standard for the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is the same standard for the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of the **\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.25-30) The example of Epaphroditus:
   1. He was a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Christian. (v.25)
   2. He was a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Christian. (v.26-27)
   3. He was a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Christian. (v.28-30)
   4. The **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** definition of “submissive” is generally negative and denotes someone incapable of functioning on their own; the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** definition of “submissive” is someone visibly engaging in the work of Christ both to the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** without regard for self.

Philippians 2 • The Submissive Mind

1. (v.1-2) Biblical unity cannot be achieved by simply **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** to the same doctrines or statement of faith; it requires their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** in the pursuit of personal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** within the church from the heart, mind, and soul.
2. (v.3-11) The submissive mind of God’s servant is **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** evident in their elevation of others’ **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** over their own. They are not working for their own **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** but according to God’s **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** bestowed when and where He sees fit.
3. (v.12-18) The submissive mind puts **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** into practice to such a degree that it becomes visibly evident in their **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**, and personal **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**.
4. (v.19-24) The same standard for the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is the same standard for the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** of the **\_\_\_\_\_\_\_\_\_\_\_\_**.
5. (v.25-30) The example of Epaphroditus:
   1. He was a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Christian. (v.25)
   2. He was a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Christian. (v.26-27)
   3. He was a **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Christian. (v.28-30)
   4. The **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** definition of “submissive” is generally negative and denotes someone incapable of functioning on their own; the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** definition of “submissive” is someone visibly engaging in the work of Christ both to the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** and the **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** without regard for self.