2 Timothy 3 • Disciple of Heaven or Earth?

1. (v.1-9) Characteristics of **apostasy**:
	1. “*lovers of* ***self***” (v.2)
	2. “*lovers of* ***money***” (v.2)
	3. “***boastful***” (v.2)
	4. “***arrogant***” (v.2)’
	5. “***revilers***” (v.2)
	6. “*disobedient to* ***parents***” (v.2)
	7. “***ungrateful***” (v.2)
	8. “***unholy***” (v.2)
	9. “***unloving***” (v.3)
	10. “***irreconcilable***” (v.3)
	11. “*malicious* ***gossips***” (v.3)
	12. “*without* ***self-control***” (v.3)
	13. “***brutal***” (v.3)
	14. “*haters of* ***good***” (v.3)
	15. “***treacherous***” (v.4)
	16. “***reckless***” (v.4)
	17. “***conceited***” (v.4)
	18. “*lovers of* ***pleasure*** *rather than lovers of* ***God****”* (v.4)
	19. “*holding to a form of* ***godliness****, although they have denied its* ***power***” (v.5)
	20. **Sexual** sin (v.6)
	21. “*always* ***learning*** *and never able to come to the knowledge of the* ***truth***” (v.7)
	22. “*oppose the* ***truth***” (v.8)
	23. “*depraved* ***mind***” (v.8)
2. (v.5) The apostate embrace “*a form of* ***godliness***” but stop short of engaging in biblical **sanctification**.
3. (v.6-7) The apostate behavior clings to the **lusts** of the flesh.
4. (v.8-9) Like Jannes and Jambres, false teachers can perform **real** signs but are exposed by a “*depraved* ***mind***” and their opposition to the **truth**.
5. (v.10-17) Characteristics of the true **believer**:
	1. They put into practice the “***teaching***” of the Apostles.
	2. They put into practice the “***conduct***” of the Apostles.
	3. They put into practice the “***purpose***” of the Apostles.
	4. They put into practice the “***faith***” of the Apostles.
	5. They put into practice the “***patience***” of the Apostles.
	6. They put into practice the “***love***” of the Apostles.
	7. They put into practice the “***perseverance***” of the Apostles.
	8. They participate in the “***persecutions****, and* ***sufferings***” of the Apostles.
6. (v.13) To keep from being **deceived** we must hold fast to that which we know to be **true**.
7. (v.15) The final **authority** is always the Word of God.
8. (v.16-17) Having first put God’s Word into practice **personally**, it is then put into practice **corporately** as we use it for “*teaching*”, “*reproof*”, “*correction*”, and “*training in righteousness*”. Note: These four terms all refer to changing **behavior**.