## Philemon • The Application of Christianity

- 1. (v.1-7) Philemon is not just a recipient of a right relationship with **Christ**, but a **conduit** of same to everyone around him.
- 2. (v.8-10) Onesimus is someone who had undergone a profound spiritual change.
- 3. (v.11) A defining characteristic of a new life truly and completely <u>changed</u> by Christ is that it not only fulfills <u>new</u> roles and responsibilities, but makes amends for the <u>past</u>.
- 4. (v.12-14) Christians are <u>forgiven</u> of their past sinful life by Christ, but they may need to <u>prove</u> the effect of Christ's change in their life by taking responsibility to make any <u>amends</u> as a result of those sins. It's a <u>testimony</u> of Christ both personally and to others.
- 5. (v.15-16) Onesimus—now a <u>new creation</u> in Christ—returns as a <u>new creation</u> in terms of his relationship with Philemon.
- 6. (v.17-20) Philemon's reconciliation with Onesimus will pay back greatly in spiritual <u>dividends</u> for everyone concerned.
- 7. (v.21) Just because we're "right" doesn't <u>exempt</u> our behavior and attitude from submission to <u>Christ</u> in the process.