

## Revelation 19:1-10 • The Marriage Supper of the Lamb

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1. Read v.1-10. What are the similarities to Rev. 18?
  - a. (18:2 vs. 19:6) The final and permanent **fall** of one kingdom gives way to the **rise** and permanent establishment of the other.
  - b. (18:4 vs. 19:9) God's people's time at the hands of the **harlot Babylon** comes to an end and their reward as His **Bride** begins.
  - c. (18:6-7 vs. 19:8) The deeds of one **woman** invoke judgment and condemnation, the deeds of the other **woman** bring reward and salvation.
  - d. (18:8 vs. 19:3) Temporary, earthly **judgment** is but a reflection of permanent, eternal **judgment**.
  - e. (18:9-20 vs. 19:1-10) Those on earth **mourn** the judgment of God that has come upon them and the end of everything they knew, while those in heaven **celebrate** that judgment as the fulfillment of God's Word and the beginning of everything God has promised.
2. (v.1-4, 6-7) The hallelujahs.
  - a. The first reason for joy in heaven: the judgment and victory over **sin**.
  - b. The second reason for joy in heaven: the establishment of God's **reign**.
  - c. The third reason for joy: the **marriage supper of the Lamb**.
3. (v.2-3) The joy in heaven over the judgment of sin, the reign of God and the Bride of Christ is a celebration of the fulfillment of the entire **Word of God**.
4. (Jn. 14:1-4) The marriage supper of the Lamb is the fulfillment in **heaven** of what began with our relationship with Christ first initiated on **earth**.
  - a. Stage One: The **betrothal**
  - b. Stage Two: The **marriage feast**
  - c. Stage Three: The **consummation**
5. (Mt. 22:1-14) The Bride makes herself **ready** not by simply believing that the Bridegroom will return, but proving it by putting His Word into practice so that she is **sanctified**—devoted exclusively to Him.
6. (v.9) The work of the Lamb on the **cross** is our daily assurance He will complete the next stage of our relationship at the **marriage supper** of the Lamb set before us.
7. (v.10) The Bride does not need a “new” **Word** but simply to put into practice the **Word** she has already been given.